

REALTOR® Association of

FRANKLIN & GULF
COUNTIES



78 11th Street • Apalachicola, Fl. 32320
(850) 653-3322 • Fax (850) 653-3710
Gloria@rafgc.com • www.rafgc.com
www.ForgottenCoastMLS.com

Business Partner Program

Serving Franklin County, Gulf County and the City of Mexico Beach

Why should my company be a Business Partner?

- An excellent forum to promote your company
- Networking and Marketing at our Monthly Membership Luncheons (3rd Tuesday of every month)
- Opportunity to gain valuable exposure through sponsorship of our events and education classes
- Sponsorship allows you the opportunity to introduce yourself to our members and guests
- Exposure for your company on our RAFGC website with a direct link on your directory page from our website to yours. Just send us your photo, company logo, website address and a brief description of your business with your application
- Promote your business by displaying your business cards in our lobby
- Opportunity to share your knowledge and expertise with our members by sponsoring a "Lunch & Learn"

Working together – we all succeed



REALTORS® Association of Franklin & Gulf Counties, Inc.

78 11th Street - Apalachicola, Florida 32320

Phone: (850) 653-3322
Web Site: www.rafgc.com

Fax: (850) 653-3710
Email: Gloria@rafgc.com

Application for Business Partnership*

Please Print

Name of firm: _____

Name of Representative: _____

Physical Address: _____

Mailing Address: _____

Business Phone: _____ **Fax:** _____

E-Mail: _____ **Cell:** _____

Website: _____

About my Business: _____

RAFGC utilizes an on-line billing system for notice and collection of dues. Once you have been added to the system, you will receive an email containing the URL for the site, your user name, and your password.

By signing below I consent that the REALTORS® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

Signature

Date:

*** Please send a company logo in jpeg format to gloria@rafgc.com**

***Application will not be processed unless completed entirely.**

***New Membership is \$172'annually and pro-rated monthly according to the due date on the application.**

January - \$172

February - \$359072

March - \$347

April - \$334072

May - \$322

June - \$: 9072

July - \$97

August - \$84072

September - \$72

October - \$59072

November - \$47

December - \$34072